

## **Public Notice**

### **Morgan School District Board of Education Meeting and Budget Hearing**

*Pursuant to Utah Code 52-4-202(1) the Board hereby gives notice of an open school board meeting to be convened as outlined below. This meeting may be transmitted via telephone to a member of the Board unable to be present in the anchor location. The Board may move into a closed meeting for discussion of specifics as outlined in Utah Code 52-4-201.*

**Date:** Tuesday, September 13, 2016  
**Location:** Morgan School District Board Room, 240 E. Young Street, Morgan, UT  
**5:00 p.m.** Regular Meeting

- I. Welcome/Pledge/Prayer**
- II. Consent Agenda**
  - a. Agenda, Minutes, Personnel, Financial Expenditures
- III. Public Comment\***
- V. Superintendent's Report**
  - a. Lydia Nuttall – Forgotten American Stories
  - b. Student School Board Member Appointee
  - c. Employees/Volunteer of the Month – Mt. Green Elementary School
  - d. District Assessment Data
  - e. Transportation Department Report – Ron Litchfield
  - f. MHS Trips and Clubs – Principal Wilson
- VI. Business Administrator's Report**
  - a. Capital Projects Update
- VII. Discussion Items**
  - a. Policy GE School Community Council
- VIII. Approval Items**
  - a. Teacher Evaluation Policy
  - b. Home School Applications
  - c. School Trust Land Plan Revisions
  - d. MHS Trips
  - e. MHS Clubs
- IX. Board Member Committee/School Visit Reports**
- X. Advanced Planning for Upcoming Events**
  - a. Sept. 28, 2016 USBA 2016 Fall Regional Meeting 6 pm Weber District
  - b. Oct. 11, 2016 Morgan Board of Education Meeting



**Ken Durrant, Board President**

*\*Individuals wishing to address the Board during the public comment portion of the meeting must contact the Superintendent before 2:00 p.m. the day of the meeting to arrange time and review guidelines.*

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Superintendent at least two working days prior to the meeting.*